**Parkston Public Library Board**

**Agenda**

**April 11th, 2022**

**7PM Library Back Room**

**Roll Call**

**Approval of Agenda**

**Approval of Past Minutes**

**Approval of Financial Report**

**Budget**

**General-**

**Donation**

**Open Forum-** Open Forum to 3 minutes per person and a max of 15 minutes

**Public Meeting for CIPA Compliance**

**Directors Report**

**Old Business**

**ARPA Federal Grant Update-** Update on where this procedure is.

**parkstonsd.advantage-preservation.com-** Update on how site is coming along.

**CIPA (Child Internet Protection ACT)** in here incase we need to change any Policy info**.**

**Toy lending Library-** Update on how this venture is going.

**New Business**

**High speed internet & Router**

**Summer Reading Program- Oceans of Possibilities-** Finalizing the dates and program.

Register student on June 6th through10th. They can start keeping track of Reading Minutes. Will have in person crafts and grab and go Bags for the 4 crafts on Mondays 11th,18th, 25th, 1st of August. Hopefully everyone will have minutes in By Aug. 12th.

**Dates for library Institute June 12th- 17th, 2022** Senior Year of Institute. This year is focus on Teen Programing. In Preparation need to design a Teen program. Do not have to implement it just design it. Part of that is designing a Designated Teen spot in the library.

**Policy Review— Selection of Books**

**2023 Budget ideas.**

**Communication from City Council**

**Personnel**

**Next Meeting – July 11th,2022**

**Adjourn**