**Board Agenda**

**April 7th, 2025**

**7 PM back room of the library**

**Roll Call**

**Approval of Agenda**

**Approval of January 6th Minutes**

**Financial Report**

**Budget**

**General-**

**Donation**

**Approval of Financial Report**

**Open Forum-** Open Forum to 3 minutes per person and a max of 15 minutes

**Directors Report**

**Old Business**

**Offering Sewing Class- on**

**Year-end Report for State Library**

**New Business**

**Preparing for the 2025 Summer Reading Program**

**“Color Our World.”**

**Advantage Archives- Grant to update online Parkston Advance**

**Policy Review**

**Mission Statement**

**BYLAWS of the Parkston Public library**

**Circulation Policy**

**Acceptable behavior Policy**

**Communication from the City Council**

**Personnel**

**The Next Meeting Date is set for July 7th, 2025.**

**Adjourn**